

THE REDS ARE UPON US

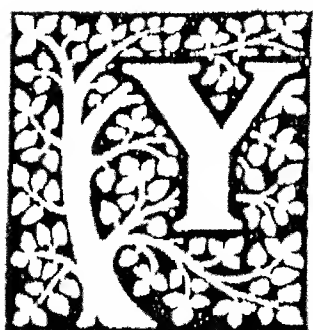
The First Council





The Reds Are upon Us

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YOU are being brought into these Councils of Safety to prepare you for intelligent and constructive work in the Posts or Chapels of The Silver Legion. These Home Councils, in other words, are meant to tutor you in exactly what the Silver Legion is, what it proposes to accomplish, and by what fundamental policies it would shape its destinies.

It is not enough that there should be an organization like the Silver Legion abroad in the land today, when all our Christian-American institutions are threatened, and that people of integrity should aspire to belong to it.

Such people must know exactly what the

problem is, that the Silver Legion is called upon to solve, what specific duties are expected of each member, and how all the members—acting together—presume to wield an influence that shall not only save the United States from a Communist blood-glut but introduce a better economic system which forever prevents this present era of distress from being inflicted upon us again.

We should all of us recognize, first and foremost, that we are not solely concerned with checkmating the revolutionary agents who are amongst us today. Along with arresting the spread of Communism, we are also interested in introducing an economic system that shall, by its own recommendations, automatically install safeguards against a repetition of this distress.

The system itself, which we recommend, must contain features that henceforth prevent these unhallowed influences from ever again gaining to power.

We are gathered here, therefore, in a sort of adult kindergarten, to acquaint ourselves with the fundamental policies of the Silver Legion, and take note of the elementary and practical steps required to outwit the Republic's present enemies, and then, in each meet-

ing that we hold together, consider as well what the alternative and constructive steps may be for installing measures that make any repetition of this national distress as impossible as it shall be unnecessary.

Now then, there are certain fundamentals that we must all be acquainted with, concerning membership in the Silver Legion, and we are going to hold eight more of these meetings to learn of them. We are going to conduct these gatherings on a sort of questionnaire basis. All of us are going to participate, and when we have considered the questions and answers of the session, and checked our own ideas and responses with those that Chief Pelley has set forth for us, we are going to proceed to a general discussion of what has been presented for our special remembering when we get into Posts or Chapels.

THE FIRST Council, we should recognize at the start, concerns the Red personnel at present directing Communistic advances here in America. These are not always known to us. Neither do we always recognize what agencies are pro-Communist and which are not. We are inclined

consequently to discount a menace which is very real.

First, therefore, suppose we consider just how many Reds, or pro-Bolshevik persons, there are here in America. Furthermore, do we always grasp how well the true promoters of Communism are camouflaged? This is a terribly important point.

A lot of us are inclined to think that all the Communistic activity which threatens our nation is more or less confined to those persons and organizations directly associated with—that is, openly connected with—the Communist Party.

What Chief Pelley wants us to get firmly fixed in our minds from the very beginning is: *only an insignificant fraction of the real Communist work being carried on in America is openly and shamelessly stamped with the insignia of Communism.*

The truly dangerous expedients of Communism and Communists are camouflaged behind a hundred-and-one persons, movements, and organizations, that our unenlightened fellow-countrymen never suspect from year's end to year's end.

We who aspire to be adept and effective Silvershirts must have at all times in the forefront of our thinking, that the most dan-

gerous movements of Communism—the movements we should really be alarmed at—display not the slightest public association or hook-up with Communism as a political Party, or even as a fighting unit opposed to the form of government which we know as a Constitutional Republic.

Because this is so, the Communists put forth their Party as being a small and insignificant minority. They have this Party as a “front”, out in the open, for the enemies of Communism to castigate and shoot at. But at the same time, the real work is done within the ranks of a thousand organizations that aren't suspected as being “Red” the year around. By effecting to keep this nominal Communistic Party insignificant, the true Communists lull the average Gentile into a false security. The Gentile says to himself: “There are, by known public count, less than a hundred registered Communists right here in my home city, so why should I get excited about a number so silly?” That is precisely why the Communist Party is out in the open on one hand—to make the average Gentile think there is really nothing to the Communist Party sizable enough to get excited about. The real work of Communism is being promoted in such a way that

the gullible Christian-American never suspects that he is being made the victim of it. Consider, for instance, ourselves . . .

How many of us have any positive ideas on how many Communists, or Communistically-inclined persons, there are here in the United States, right at this moment?

I am supposed to put this question to you and get your responses—

THE SPONSOR will pause here and get each attendant of the Council to hazard his estimate of the number of Communist-endorsing people there are today within the United States.. Then he will resume—

CHIEF Pelley's personal estimate is, that there are something like 22 million—or one-fifth our whole population!

That means one person in every five is either secretly approving of, or "falling for," expedients and measures that in the end would do away with our Constitutional Republic. Let us see how the Chief arrives at his figures—

After researching in the matter for ten or more years, he finds that first of all we must take our total Jewish population into account. *Our Jewish population constitutes the main*

backbone of Communism—secretly or in the open! And the reason why the Jewish population of our country constitutes the main backbone of Communism is: Every Jewish person in America, by the very fact of being Jewish, is directly or indirectly under the control of his rabbi. And rabbis as a religious oligarchy are all for Communism because in Communism's practical application, it exterminates by mass murder or by starvation all those who are believers in the Christian religion. With all believers in the Christian religion exterminated, Judaism—which the rabbis represent—automatically becomes the prevailing and triumphant religion throughout the world. So the rabbis not only believe in Communism but are the most zealous workers to see that it comes in.

¶ In other words, Communism does their dirty work for them and leaves them the prevailing clergy as they are at the present moment in Russia. Therefore, as every Jew—male, female, or youth—must do as his rabbi tells him, and as his rabbi tells him that Communism will finally exterminate the hated Christians and the Christian religion, all of us must consider each Jew to be a moral supporter of Communism, even

though he does not seem to be openly a Communist himself.

Now then, arguing from this basis, there are said to be four million, four hundred and fifty thousand Jews in the United States. The Jews themselves acknowledge that this is so.

But here is the thing that Gentiles are not aware of: Jews reckon population only by males who have reached their majority!

Anyone who is familiar with census statistics admits that there are four women and minor children for every adult male in this country. So to get accurately at the number of persons of Jewish extraction under domineering control of the Communistic rabbis throughout the whole United States, we must multiply the number of male Jews—as they acknowledge it—by five. Multiplying 4,450,000 by 5 in this instance gives us a grand total of 22 million, 250 thousand Jewish people—which is nearly 20 percent of our whole population.

These people all want Communism brought in here, and are willing to work for it, because they have been “sold” by their rabbis that it is an excellent thing and means the ultimate and final emancipation of the Jew from the supervision of the Gentile.

Of course Jewish babies-in-arms aren't Communists, but to counter-balance the Jewish babies we have the numbers of Gentiles who have let themselves be persuaded that Communism is a very fine economic system indeed. So Chief Pelley's estimate of 22 millions isn't so scatterbrained as we might think when first we hear about it.

Because this is so, Chief Pelley is vehement in his activities against the Jews as a race. People who never expect to be Silvershirts don't know these facts and figures, and scoff at them. So we who are given the information should consider ourselves as a quota of the American population set apart. We *do* know these things, and when hoodwinked people, or ignoramuses, or dupes of the Communist-Jews, challenge them, it is not our jobs to go to the mat with them or engage in arguments or fights. We should rather, on the other hand, simply shape our own activities in the light of our knowledge and be prepared when the time comes to strike directly at the heart of the whole racial conspiracy.

The Jewish rabbis are the great promoters of Communism in the United States—and we should understand clearly why they *are* so.

Which brings up this important point: How many Jewish rabbis do we imagine there are, in this gigantic country?

The Sponsor will here put the question to his Councillors. Then he will correct them.

Chief Pelley solemnly advises us that there are something like two million persons connected with the officialdom of the Jewish church in America, or the fraternal organizations under the direct supervision or rabbis, or one-tenth the whole Jewish population! Wherever there is a synagogue, there may be a Communist cell of the most poisonous variety.

The Jews from the times of Abraham have ever dedicated their first-born sons to the service of the synagogue. If they don't get in as priests or rabbis, they get in as cantors, or officials in B'nai B'rith, the great international Jewish espionage organization.

At least a tenth of the Jewish population, therefore, is assiduously engaged in promoting the religious designs of Judasim--and every mother's son of them committed to the fundamental principles of Communism, because Communism is Judah in political and industrial action, tending to ex-

terminate Christians and leaving Judah supreme as the world's one religion.

That's the way we must regard the matter, if we are to make any real progress in combating Communism and putting it permanently out of the way.

When we say, therefore, that *the Reds are upon us*, we mean that Jews have everywhere gotten into our Christian-Gentile institutions and by their presences there, are deftly and adroitly infiltrating them with their principles of "democracy" and "brotherhood"—which in the last analysis are only bait for winning the support of gullible Gentiles to Communism—Gentiles who haven't a suspicion in the world as to what the fracas is all about.

We are not against the Jews as a people, but because they are slaves and serfs beneath the control of their rabbinate. And that rabbinate wants to see Communism come in and close all Christian churches. Because the Jewish people support and sustain their rabbinate that stands for such extinction, we have to look upon every Jew as a worker for Communism.

This is the Silvershirt viewpoint, which makes the Jews furious. No other force of vigilantes throughout all America today;

takes this unique position. And because they take this unique position, and the Jew and his rabbi are trapped and found out in the course of such procedure, the Jews and their rabbinate continually gnash their teeth at the Silvershirts.

The Jews shout "Racial persecution!" and "Religious intolerance!" but it isn't such at all. The Silvershirt has simply penetrated to the heart of this rabbinical control and promotion of Communism, and the average Jew is beside himself with fury that the Silvershirt has become "wise" to the whole of it. The Jew, through his rabbi, thought he had the business all nicely secreted and covered up, but the Silvershirt came along and made a mess of the secrecy.

So the average rabbi will grow purple in the face when Pelley's name, or the word "Silvershirt" is mentioned.

"Those are people who exposed us!" is the thought that permeates the Jews' mind—and in the exact ratio that this exposure is kept up, and made a continuing reality, the Jew and his scheming rabbi are checkmated and outwitted. . . .

NOW let's try some test questions, to see just how wise each of us is, in this Jew-

ish rabbinical scheme that the Silvershirts are knocking "haywire." . . . If we were asked to name off-hand the greatest Communist in America, who would we say that he is?

The Sponsor will here get the answers of each member of his group. . . .

ACCORDING to Chief Pelley, the greatest Communist in America is Does it startle us to have the Chief tell us that? Then we have the right to know why Chief Pelley thinks so.

Chief Pelley thinks so, because he has reason to suspect that in he has singled out the person who has the most official influence in directing the ultimate success of the Jewish forces that lead to Communism as it comes to actual performance behind and through the highest agencies of government—in the Federal sense—that we have operating at the present moment.

❏ Not so many years hence, this Jew wrote a book called He didn't solve the Jewish Problem, of course, or make any attempt to solve it. What he did do was to pass out word among all the Jews that they were a race divinely ordained to rule all the other races of the

world and that they could gain to such position by artful and subversive organization, carrying into effect the principles and tenets that were essentially Communistic in character and that would ultimately so break the morale of the Gentiles that they would be the serf race in this world henceforth.

Chief Pelley wants us to get it through our heads, and make it a part of our daily thinking, that the real individuals promoting Communism most successfully in this land are never seen on soap boxes, never found making speeches, never caught conspiring in dank cellars against the government. They are the so-called "big" Jews, who from their places of sacrosanct responsibility can shape the policies of government and economics that lead straight into Communism—and never be suspected that they have had such hand in doing so at all.

That's where shines.

Sitting in one of the most powerful places on the Supreme Court, he can deftly influence those decisions that would make or break the economic course of the nation.

He keeps his finger on the pulse of all Jewish activities, counsels and directs them through a host of satellites, and during the World War was the Jew in "command of

the White House," or the executive branch of our government. Nothing goes on in Jewry that he doesn't know about, and because of his age and position, he exerts a sort of ex-officio influence toward all those agencies that are engaged in breaking down the Christian idea of things and substituting the Jewish notion.

He is the greatest Communist in America because from his position he exerts the greatest influence leading directly *into* Communism—as the fate for the whole American people, Jew and Gentile alike. All the lesser Jews go to him as dean, to obtain his ideas on this or that. Probably sixty percent of the truly influential Jews in the present administration at some time or other have been his "proteges."

And yet, from his exalted position, he keeps out of the limelight, out of criticism, and only the Silvershirts refuse to be hoodwinked or deceived by the function which he fills in the whole great Judaistic scheme to smash the constitutional form of government and supplant it with an arbitrary, tyrannical Yiddisher High-Priesthood.

Now who do you think is the second most powerful Jew in all the federal skullduggery that is going on at present?

The Sponsor will get the answers, encourage a discussion at this point, and then proceed—

Chief Pelley takes the position that the second most powerful Jew is, because he seems to be the man who carries out the policies which Big Yiddisher No. One concocts or okays.

He is the man who trains and supplies all the smart Jewish officials who are put in to surround the President and control his policies and decisions. They write his speeches for him—which of course become the foreign and internal policies for this whole American nation—tell him what papers to sign and what not to sign, when to go on his notorious fishing trips, whom to see in the way of government officials, and whom to bar from White House interviews.

By controlling the head of the nation thus, this Jew, under Jew Number One, controls the nation itself, or at least the fortunes of the nation day by day.

Now what are the conjectures of this group as to the third most powerful Red in this country?

The Sponsor will obtain an expression out

of each Councillor and then correct the wrong answers thus:

Chief Pelley considers the third most powerful Red in this nation to be Rabbi And the reason why Chief Pelley considers him to be the third most powerful Red is not due to his open connections with Communist organizations or propaganda newspapers but because he enjoys a position in American Jewry too little suspected by Gentiles generally.

Never mind what your Jewish friends in the clothing business here in your city may say to the contrary, and no matter how they scoff at the suggestion, the fact remains that various forms of intercepted dispatches between great Jews on both sides of the Atlantic have revealed that this Rabbi is considered the official rabbinical spokesman for Jewry as a racial bloc in America.

❏ This doesn't mean necessarily that he is any head of the Jewish Church, for there's no such thing as a Jewish Church, as the Christians have great church organizations. It means that the great and deadly group of "higher-up" Jews who are trying to make themselves the real Hidden Empire behind all governments, and who underwrite and

use Communism as the weapon to gain their ends by letting the so-called proletariat do the fighting for them, appear to use this Rabbi as official spokesman to American Jewry.

What this big rabbi pronounces, either from his powerful pulpit, or through his writings in Communist publications or in ordinary newspaper interviews, can be taken as the stand, or attitude, of Jewry as Jewry on this growing racial situation. He might be considered a sort of head Liaison Officer for the foreign Jews who have set out to seize America and make the character of its final government Yiddisher Communism.

We can generally accept that this rabbi's word on this or that is the word that gives the proper cues on international Jewish policy to all the other rabbis back in the interior of the nation.

If the Sponsor so desires here, he can pause to take up with his Councillors this Rabbi's Communistic pedigree, which can be obtained by having a copy of Mrs. Dilling's Red Network at hand, or perhaps the Sponsor may have recollection of the Rabbi's activities as they have been set forth from time to time in Liberation. Always encourage the

Councillors to tell what each one of them may know about these big Jewish Reds. It tests them on their own learning in this great Conspiracy and imparts information which some group members may not have heard about.

Now in compiling this list of the leading Jewish Communists who have already moved in amongst us and taken over our government without the average American suspecting it, who would you say was the fourth personage in importance?

Take the responses and then make this correction, if necessary—

Believe it or not, Silver Legion heads consider the fourth most important individual to be, not John L. Lewis, or Madam Perkins, or Earl Browder, or Harry Bridges, but none other than And here may be another surprise for some of you! It is not from this man's official position, or his anti-Nazi activities, that the Legion heads so list him.

No! It is because they are coming to suspect from a knowledge of his activities which the public never knows about, that he

is unofficially the head of the great OGPU Spy System that has been already set up here in America to circumvent real patriotic accomplishments.

Understand this correctly, however. There are thousands of Jews in America who don't like him—who, in fact, consider his behavior before the public as one of the gravest menaces that all American Jewry confronts. Sooner or later, they see clearly, this particular Jew will probably be the cause of a frightful pogrom here in the United States.

☐ Deep in behind the scenes of all the international skullduggery that's going in, none the less, Chief Pelley and his associates are recognizing that Jew No. 4 holds a more important place than merely being an official who sponsors investigations against Jewish defamation!

From his position he is in a place where he can practically command our consuls abroad to okay and pass into this country whatever big Communist Jews it is necessary for the world plotters to have come here.

Next, he is in a position through his office to obtain inside information on American citizens that should be kept as confidential data only to the government as a government, and pass it along where the Secret

Control of the great Yiddish Plot can take note of it. Probably no Red Jew in America is more powerfully placed. He renders null and void the immigration laws and the ban on undesirable persons.

The dishonest watchman in a bank, who supplied confederates outside with the keys by which they could get in secretly to loot the institution would be considered a most important personage to the bank-robbing, don't you think?

So we should draw our own conclusions as to this Jew's importance as fourth on the list. Now how about the fifth?

Again a discussion—in regard to No. 4's potentialities for aiding the Red Plot or what Council members may know of his local activities and hook-ups. Then—

Chief Pelley holds the fifth most influential promoter of the Red program in America to be Naturally he is important because of his influence over the nation's bank account. He not only has control over the banking condition throughout the nation, the allocation of Relief Funds, the solvency or insolvency of the funds behind the various bond issues, but most mischievous of all

because of his ramifications in the Treasury, over the various Stabilization Funds—without the slightest check upon him—he can transfer by one device or another immense sums of money to whatever foreign government he pleases, on the excuse that such transfers “stabilize” our own currency system and economic structure.

For instance, right today in America, with millions jobless and starving, Chief Pelley is convinced that this big Jew is finding ways *to get the funds of the American people to the Chinese Reds in prodigious amounts*—thus aiding Stalin in the Far East and complicating our Treasury in international Red maneuvers abroad.

HERE then, are the five personages whose actions and daily conduct in their respective positions give them vaster influence in furthering the forthcoming alteration in our form of government than all the Lewises, Bridges, Browders, and Baldwins wrapped together as one bale of gun cotton. And yet because of the lofty official positions they have contrived to get into, they are generally immune from suspicion, accusations, or ordinary reprisals meted out to the poor dupes—Jew as well as Gentile—who

direct the sit-down striking, the labor "settlements," and all the rest of the spectacular aggression that the poor dumb public generally connects with Communism.

Some of you may wonder how Chief Pelley feels about the Lewises, the Perkinses, the LaFollettes, and a hundred other operatives who are coming to be openly branded as radical executives. The answer is, that if the Big International Gang withdrew its support from the latter types of radicals, the radical movement in America wouldn't last a week.

Big as some of the other people are, they are all merely obedient servants of more influential schemers who pull the strings from behind the immunities of their respectable positions, and let the lesser personages take the public criticism and the penalties in case anything goes haywire in the whole Dark Program.

THE SILVER LEGION takes the position that the Reds are amongst us already because the foregoing, and a score of personages like them, are securely ensconced in government, and daily and hourly are steering the fortunes of over a hundred million Americans straight toward the final

turn-over in favor of Communism—while down through the ranks of Jewry are the twenty million small-fry in every city, town, precinct, and neighborhood in the nation, sympathetically pushing forward what these mightier schemers at the top are originating.

¶ So one of the first things that the Legion seeks to brand into the consciousness of its members at the very start of their connection with the Silvershirts, is the absolute futility of the notion that demonstrations against the small-fry accomplish anything that is permanent or worth its shot in the final summing-up.

Thousands of disgruntled Gentiles continually suggest going out and raising the mischief with Jews or subversive workers in their own localities. If they can "put the ear of God" into the corner tailor, or the head of the local auto finance company, they imagine they would be helping to solve the Red-Jewish question.

This is not only the height of silliness, but the dangerous part of it is that such is precisely what the Big Boys would like to see happen.

Violence and rioting against the little Reds or the rank and file of local Jews, only reacts in the public mind as racial intolerance

or un-American activity against the rights of free speech and free assembly.

In other words, if the Silvershirts should show themselves so stupid as to go to the mat with corner clothiers and pawnbrokers—or even mix it up generally with local Red demonstrators—the Big Boys would immediately capitalize on it to work up sentiment for the under-dogs along lines of “Persecution in this ‘democracy’ isn’t American.”

This is one reason why it will be a long time yet before the heads of the Legion will permit the national members to stage demonstrations in their own right, or will encourage any threats toward violence against individuals, no matter how mischievous or subversive their activities might be.

Chief Pelley and his aides are not walking into that trap, nor letting the cohorts under them walk into it, either.

Why raise up sales resistance for the purging program, by going after the corner tailor or the local pawnbroker, when there would immediately be twenty million of his breed to take his place and cause the job to need doing all over again every twenty-four hours?

No, what the Silvershirts propose doing is turning the white light of pitiless exposure on the Big Boys and their schemes at the top!

The Silvershirts would strike down the efficiency of such leadership at the top, and leave these twenty-two million workers for Jewish sovietism without executive direction.

A lot of unlearned rattle-pates declare from time to time: If this is a sort of grim war, why isn't it justifiable to send someone to assassinate these Big Shots and have done with the whole of it?

Chief Pelley answers vigorously: Because for every personage who might be so liquidated, there are probably a hundred candidates just as efficient, waiting to step into his place.

A few individuals might get popped off, and leave holes in the structure behind them. But public sentiment would immediately react. There would be a wave of unfavorable censure, and fear of where such Direct Action could lead.

Besides—as Hitler has demonstrated so cleverly—while the little Jew may fear personal violence most, the permanent victory is the

victory based on installation of a system under which these mischievous practices can be easily recognized and henceforth made impossible.

NO, the Big Boys—either abroad or right here in the United States—don't especially fear violence, which they think they can put down through the police and military forces that they control, and later capitalize upon to make them stronger in their positions than ever.

The things the Big Boys fear are a complete and devastating exposure of their personal identities and *secret* subversive hook-ups, and a general public recognition of their atrocious program that will serve to swing public sentiment away from them as officials and put it squarely behind a nation-wide Gentile leader who can vanquish what they stand for, and send them to prison as a caste.

¶ In other words, they fear most the thing that actually has happened in Italy, Germany, Austria, and Spain.

They are secretly panic-stricken at a shift in public allegiance—or rather, public sentiment—away from them, due to a devastating public enlightenment, and a tidal-wave of moral support going to the man or men

whom they can neither control nor hoodwink.

NOW when you get into your Silvershirt Post or Chapel finally, you will know that each of these does have certain things to accomplish locally, that could not be accomplished by individuals running around separately. But because your leaders recognize the silly futility of taking direct action locally against the small-fry or lunatic fringe in your community, you will be asked to restrain yourself from playing exactly the game that the Big Reds would like to see you play. Putting up physical opposition to them so that they can gain publicity for themselves as the proletariat being "martyred" for their principles.

The way to fix the thing is for thousands of small groups—be they Councils, Posts, Chapels, or what-not—to coagulate together and form a great organized and enlightened background of representative citizens in each locality, whose job and function it is to furnish information and financial underwriting for an intelligent and well-directed attack on the official positions of secret Red promoters *at the top!*

Next, thousands of such groups so brought

together are local cells for coaxing public opinion into favorable support of one leader who in his person, or in the pursuit of his avowed program, shall change the system officially and bloodlessly so that it offers no chance for a return of the scoundrels or a repetition of their skullduggeries.

When this is brought to pass—or rather, as it is brought to pass—something of lasting and constructive value is accomplished.

These Posts and Chapels organize efficiently the work of such public enlightenment and public moral support.

They make each member feel, in going about and doing his share, that in a manner of speaking "he has his gang behind him" . . .

But this is not the most important thing.

The most important thing about having such enlightened constructionists grouped into well-knit Posts and Chapels, is that when such a leader finally comes to national recognition, such local organizations serve as the representative groups for his principles and program locally, just as he represents it nationally. If, as, and when a change comes, and the Red Crowd is discounted and cast out, there must be machinery all ready set up to take direction of the finer and more wholesome order of things and lead the per-

plexed and distressed masses in each locality.

¶ That is why it is so essential for each prospective member to recognize the Nine Fundamentals of the Silvershirt Movement, embodied in these Nine Safety Council programs.

The Silvershirts are strictly interested in unseating the present mischief-working rascals at the top in Federal affairs, not in getting down into lickpenny brawls with individuals in a city, town, or neighborhood.

Prospective Post and Chapel members should know this and respect it so adequately that no member of a Post or Chapel shall ever get up later, no matter what the contingency, and without orders from the Chief—which, should they come, will always be carefully explained—advocate sallying forth and executing reprisals on individuals.

If Chief Pelley, or his responsible aides, should ever order a demonstration of any kind, it will be because it aligns and cements something he is doing to unseat these great mischief-makers at the top, or because a national emergency exists where legitimate vigilante action is a matter of constructive self-preservation.

TO sum up, let each and everyone of us understand thoroughly that the Posts and Chapels of the Silver Legion exist to back up locally the great purgative work which the leaders of the organization are striving to do nationally; to furnish the national leaders with moral support and money on the one hand for such contests as they start in Washington, D. C., and to popularize on the other hand, in the minds of an unenlightened and misguided public, exactly what clean-minded citizens have to gain by supporting the Silvershirts' leaders.

Never mind how the little Jews scoff at this. No matter how local Reds charge cowardice in non-action against themselves, eager to be martyrs and gain more publicity. The policy of the Silver Legion isn't one of politics but of statesmanship. It stands for a set of principles and a system, which, if installed, will shovel out the whole national mob of troublemakers at a master-stroke.

The next time we gather here then, we are going to make an examination of another fundamental of Silver Legion procedure: What our policy as a Legion is toward Jews as a race.

In other words, we're going to discuss what Jews as a race hope finally to achieve amongst us, and what Silvershirt counter-measures can mess their program permanently.

Now then, for the remainder of the evening, suppose we open a sort of debate among ourselves and discuss this point which forever makes for controversy—

What specific point in the "No More Hunger" plan, when put into operation, will do most to keep this present Red confusion from ever being allowed to repeat?

The Sponsor will here begin reference to his No More Hunger volume and try to get an argument begun as to whether an altered currency system will do more to checkmate any future assault by Jewry than a public school educational plan that openly instructs the young in a perpetual vigilance against Dark Forces entering into control of governments. Could any person or group, mischief-bent, use the Credit Currency System to promote fresh sedition in favor of Communistic Jews?

- 1 Louis D. Brandeis
 - 2 Felix Frankfurter
 - 3 Rabbi Stephen S. Wise
 - 4 Samuel Dickstein
 - 5 Henry Morgenthau, Jr.
-